Tony Kershaw

Director of Law and Assurance

If calling, please ask for

Jack Caine on 033022 28941

Email: jack.caine@westsussex.gov.uk







Working with Town and Parish Councils

County Hall Chichester West Sussex PO19 1RQ

www.westsussex.gov.uk

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5 June 2018

A meeting of the Joint Western Arun Area Committee will be held at 7.00 pm on Wednesday, 13 June 2018 at The Regis School, Bognor Regis

Tony Kershaw

Director of Law and Assurance

Your local Councillors

West Sussex County Councillors:



Francis Oppler Bognor Regis East



Ashvin Patel Bognor Regis West & Aldwick



David Edwards Bersted



Jacky **Pendleton** Middleton



Hall Nvetimber



Hilary Flynn Felpham



Derek Whittington Fontwell

Arun District Councillors:



Susan **Bence** Bersted



Trevor **Bence** Aldwick West





Leonard **Brown** Orchard



John Charles Barnham



Norman **Dingemans** Walberton



Paul **English** Felpham



Stephen **Haymes** Yapton



Matt Stanley Bognor Regis



Paul Wotherspoon Middleton

Town and Parish Councillors:

Mr Alan Smith **Aldwick** Mr Martin Beaton Aldingbourne Mr Keith Ballard <u>Barnham</u> Mr Brian Knight **Bersted Bognor Regis** Mr Adam Cunard Mr Colin Humphris Clymping Mr Chris Allington <u>Eastergate</u> **Felpham** Mrs Jaine Wild Mr Trevor Ford <u>Ford</u> Madehurst Mr R H Green Middleton Mr David Darling <u>Pagham</u> Mr Ray Radmall

Mrs Barbara Brimblecombe Slindon Mr Edmund Camerer Cuss **Walberton** Mr Michael Pickthall **Yapton**

Invite you to come along to the Joint Western Arun Area Committee

Area Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

Agenda

7.00 pm 1. **Welcome**

7.05 pm 2. **Appointments**

(a) Appointment of Chairman of the Joint Western Arun Area Committee.

The Chairman for 2018/19 will be a Town or Parish Councillor. Nominations will be invited from Parish and Town Councillors. (All Members to vote).

(b) Appointment of Vice Chairman of JWAAC and Chairman of the County Local Committee (CLC)

Nominations will be invited from County Councillors (county Councillors only to vote)

(c) Appointment of a Lead Member from Arun District Council.

This appointment is made by the Lead of Arun District Council and is confirmed as Cllr John Charles.

(d) Appointment of Chairman of the Highways and Transport Sub Group.

Nominations will be invited from County Councillors. (County Councillors only to vote).

(e) Appointment of representatives to the Community Initiative Funding Sub Group (WSCC Fund)

Members of the Community Initiative Funding Sub Group is to be agreed by JWAAC. Current Membership is:

Hilary Flynn (WSCC)
Derek Whittington (WSCC)
Paul English (ADC)
John Charles (ADC)
Brian Knight (Parish Council)
Michael Pickthall (Parish Council)

(f) Appointment of representatives to the Conservation Area Advisory Committee

The Terms of Reference for the above advisory

committee require annual nominations for one representative and one substitute from a Town or Parish Council. The current appointed representative for JWAAC is Cllr Mrs Richardson dfrom Aldwick Parish Council. There is no substitute representative.

7.10 pm 3. **Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

7.10 pm 4. **Minutes** (Pages 7 - 12)

To confirm the minutes of the meeting of the Joint Western Arun Area Committee held on 27 February 2018 (cream paper).

7.15 pm 5. **Urgent Matters**

Items not on the agenda, which the Chairman of the meeting is of the opinion, should be considered as a matter of urgency by reason of special circumstances.

7.20 pm 6. **Progress Statement** (Pages 13 - 14)

The Committee will consider brief updates on statements of progress made on issues raised at previous meetings which are pertinent to the area.

7.30 pm 7. **'Talk With Us' - Public Question Time (15 Minutes)**

Members of the Public have the oppurtuinty to ask questions of their elected representatives.

The Committee would encourage members of the public to submit their questions at least 3 days in advance of the meeting to allow for more substantive answers to be given. Please contact Jack Caine on 0330 222 8941 or via email at Jack.Caine@Westsussex.gov.uk

7.45 pm 8. **Community Policing Update** (Pages 15 - 16)

A local Sussex Police representative will be in attendance to update Members on Community Policing issues and answer questions.

Latest crime statistics are to follow Details of reported crime can be found at: https://www.police.uk/

7.55 pm 9. **Coastal Care: 'Inspiring Healthier Communities Together'**- Local Community Networks (LCNs) (Pages 17 - 20)

Members will receive a presentation from representatives leading the new Coastal Care Programme and the County Council's Communities Team on the development of a Local Community Networks (LCNs) in the Western Arun area. LCNs are bringing together a network of health, Council, Voluntary Sector providers and patients, who are working together to create more effective joined-up services and community support to improve the health and wellbeing for the whole local population.

8.00 pm 10. **Highways and Transport Sub Group** (To Follow)

Notes of the previous Highways and Transport Sub Group. Members are asked to note any updates.

8.10 pm 11. **Community Initiative Funding** (Pages 21 - 26)

Report by the Director of Law and Assurance.

The report summarises Community Initiative Funding Applications submitted vie the West Sussex Crowd. The Committee is invite to consider the applications and pledge funding as appropriate.

8.30 pm 12. **Authority School Governors** (Pages 27 - 32)

Report by Director of Educations and Skills.

The Committee is asked to approve the nominations of Authority School Governors as set out in the report.

8.35 pm 13. Date of Next Meeting

The next meeting of the Committee will take place on 31 October 2018, the venue will be confirmed a a later date. Members wishing to place an item on the agenda please notify Jack Caine on 0330 222 8941 via email: Jack.Caine@Westsussex.gov.uk.

To: All members of the Joint Western Arun Area Committee

Filming and use of social media

During this meeting the public are allowed to film the Committee or use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.